



संकलन

भगवान् श्री गणेशको अती प्राचिन

॥ श्रीविग्रह ॥

पून्यस्थल:- पवित्र तपोभूमि श्री खप्तड



खप्तड स्वामीज्यूका "अमृत" वचन

"दुर्जन देखि" टाढा रहू



"त्रिवेणी"

Khaptad Article

भगवान् श्री गणेशको अती प्राचिन

॥ श्रीविग्रह ॥ पून्यस्थल:- पवित्र तपोभूमि श्री खप्तड

The Central area of the park, known as Tribeni, has special religious significance to local people and is regarded as the "Source of Ganges River".

No grazing, killing of animals, drinking alcohol, or smoking is permitted within 5 square kilometres of Tribeni. Each year in Jestha (May-June), five days before the full moon, the major festival of Ganga Dashara takes place there. Up to two thousand pilgrims journey here to worship at shrines to Ganesh, Shiva, Vishnu and Bhagawoti. Food stalls are set up, and throughout the night circles of dancing women rotate slowly, performing deuda, a dance common to west Nepal.



र काग जोडी

पवित्र तपोभूमि श्री खप्तड "कुटि" का

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माता "श्रीशारदापीठ" कास्मिर

ब्रह्मज्ञानी परमपूज्यश्री १००८ खप्तडबाबा-तत्पुरुष
लार्ड दोलखामा भक्तहरू "कास्मिरीबाबा" भन्थे

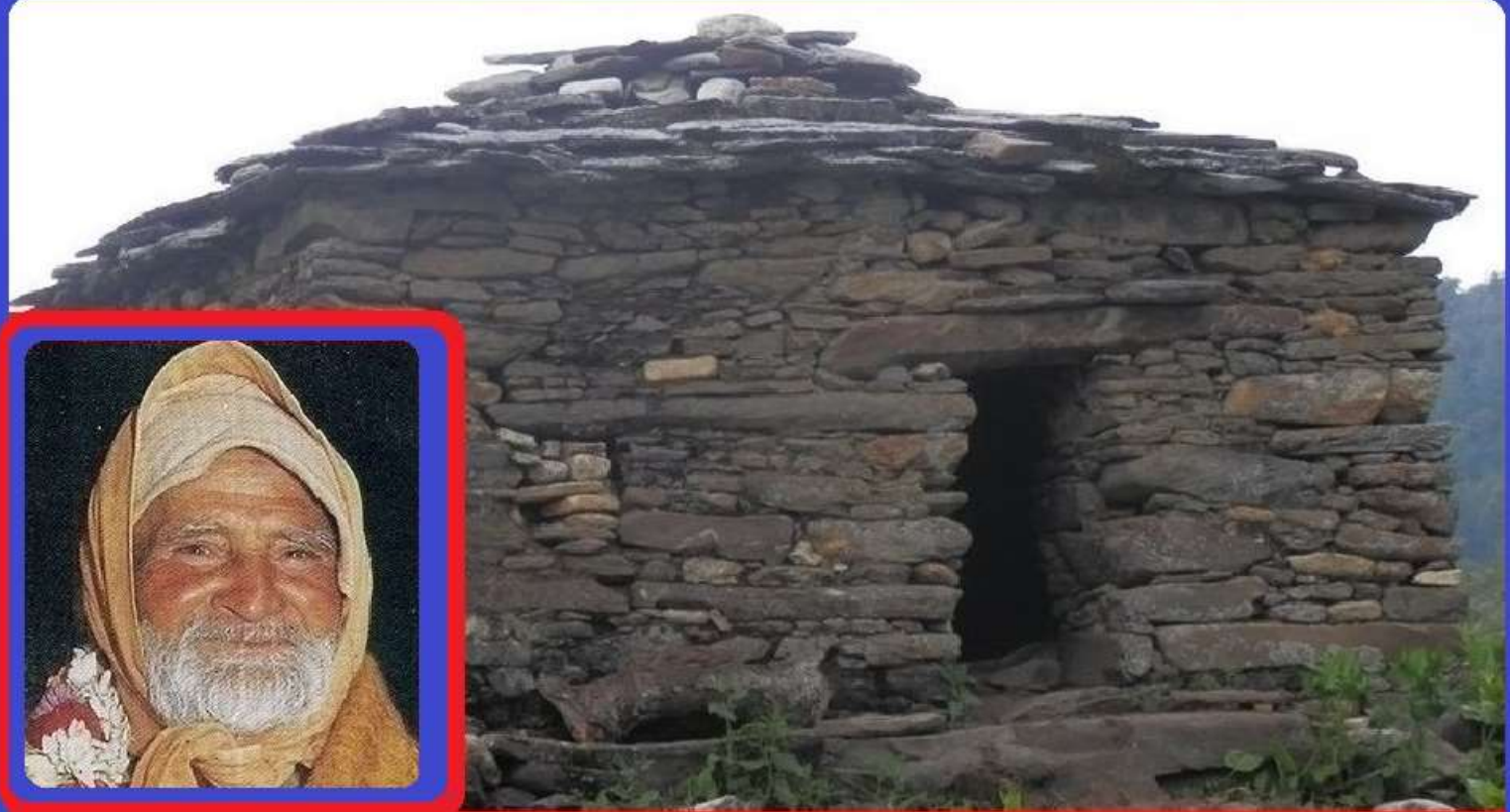


ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष
श्री सुस्पाक्ष्मावती को पवित्र कुटि दोलखा मा पनि

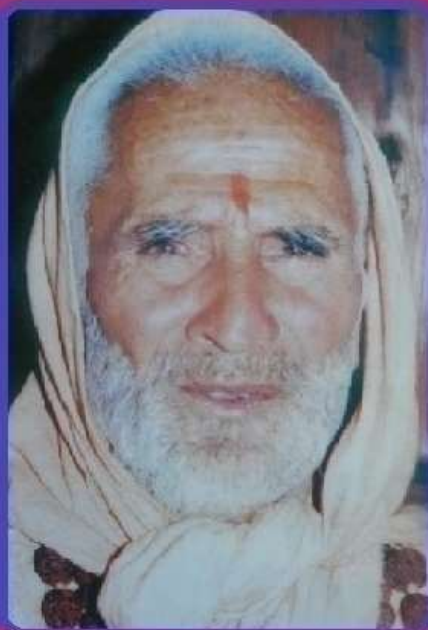
२ बर्ष राजभयो (२००१ वा २००२ तिर)

बाबा लाई भक्तहरु दोलखामा "कास्मिरी बाबा" भन्थे

पूण्यस्थल:- दोलखा, नेपाल



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष
पहिले राजभएको त्रिवेणीको यो पवित्र "कुटि"
"तपोभूमि श्री खप्तड"



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष
राजभाएको पवित्र तपोभूमि "श्री खप्तड-कुटि"
विश्वको एक मात्र स्वतन्त्र हिन्दू राष्ट्र नेपालका हामी
सम्पूर्ण नेपालीहरुको "शिर" हो ।
"तपोभूमि श्री खप्तड-कुटि" (२०४२)
डोटि, बभ्राङ्ग, बाजुरा र अछामले छोएको छ ।



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुषका पाउमा यो पवित्र कुटि
बझाङ्गका श्री रामजङ्ग वहादुरा सिंह ले बनाउन लगाइ अपर्ण गर्नुका साथै
दारु गाउँका मुखिया श्रीजिते खडकालाई दारु गाउँबाट उठने कूत-चामल, पिठा,
दाल, सागसब्जि, दुध, घ्यू सबै सङ्कलन गरि परमपूज्यबाबाका सेवामा लैजाने
व्यवस्थापनि गरिदिएका थिए ।



"कुटि"

चिन्तनका तीस थुँगा

रमणिय स्थलः मेलतडि

ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष

केहि समय राजभएको "कुटि" ठानाकोट, छान्ना, बझाङ्ग

श्रीखप्तड



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष
राजभाएको पवित्र तपोभूमि "श्री खप्तड-कुटि"



पवित्र तपोभूमि श्री खप्तड “त्रिवेणी”

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“खप्तडबाबा महासमाधि मन्दिर”

आफ्ना सेवक बालबालिका गोठालाहरुका साथ २०४२

खप्तड स्वामीज्यूका “अमृत वचन”

“खराबीबाट बच्नु नै भलाइतिर जानु हो”



पुन्यस्थल:-मुहान पोखरी,बूढानिलकण्ठ



पवित्र तपोभूमि श्री खप्तड

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नलक



पवित्र तपोभूमि श्री खप्तड

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पवित्र तपोभूमि श्री खप्तड

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"तपोभूमि श्री खप्तड-कुटि" को बगैंचामा फलेको

स्याउ-२०७८

संकलन



"श्री खप्तड-कुटिका" आगनमा

ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष

२०३७ साल तिर



"त्रिवेणी"
पूण्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"

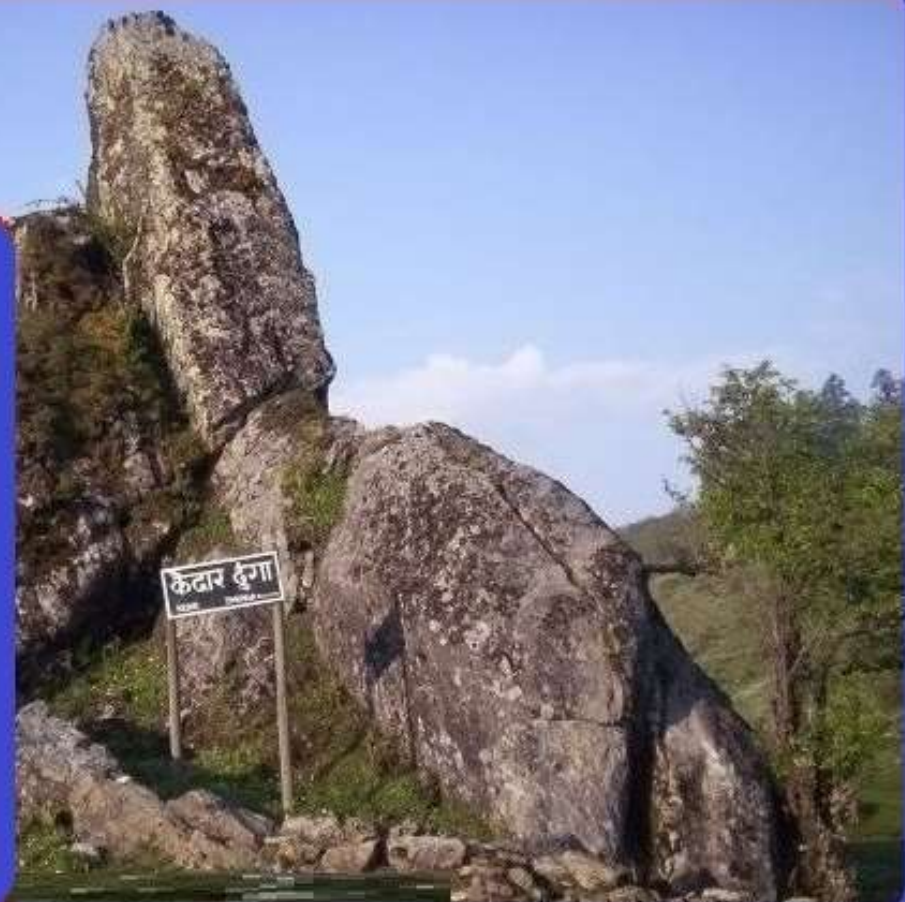


पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"

श्री खप्तड-दह



पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष
श्री केदार दुंगा

पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



संकलन



वैद हात्मा धर्म शास्त्र हों विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल



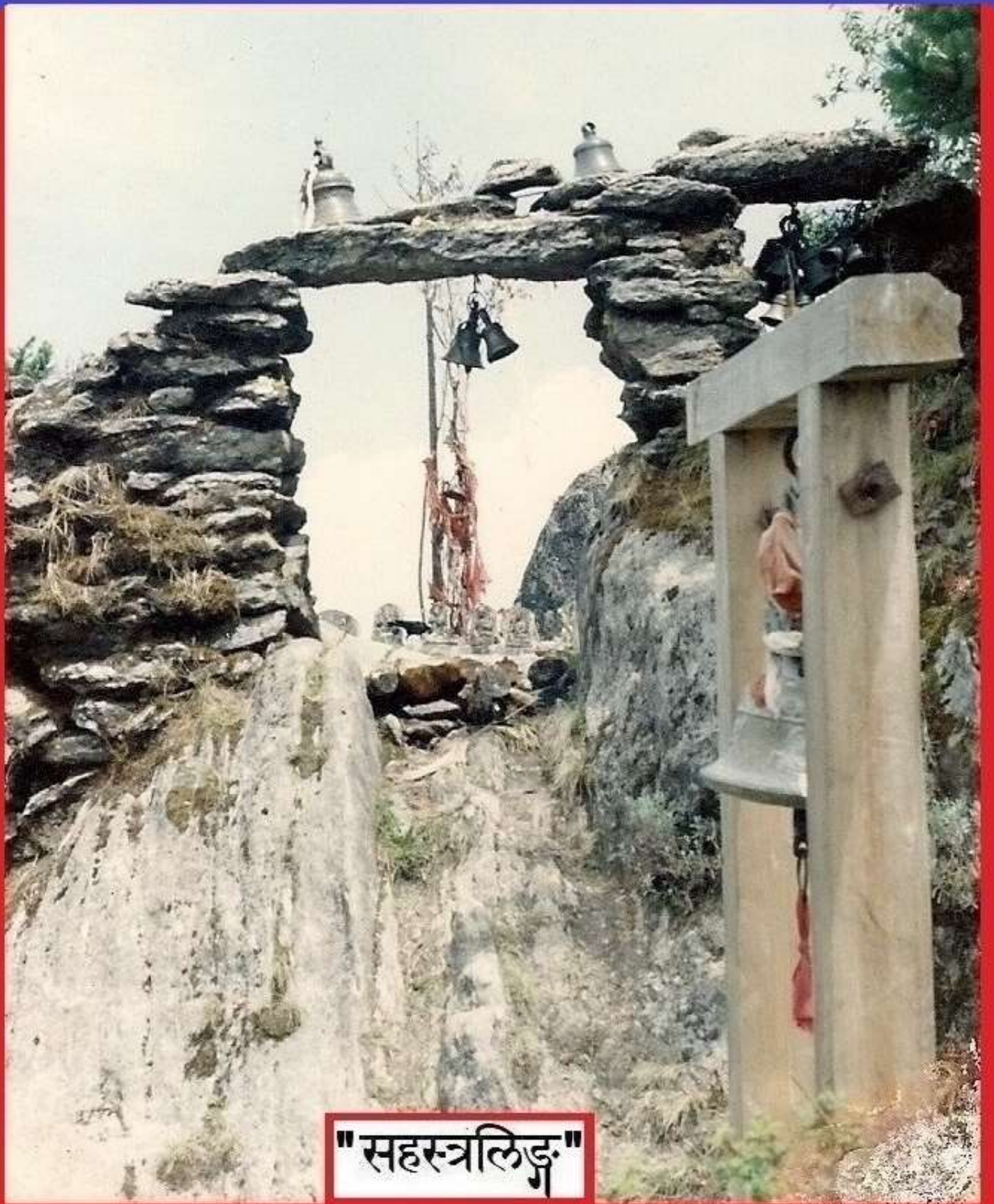
"गंगा दशहरा"



पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



"सहस्रलिङ्ग"

♥ पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड," २०४२ साल



"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





पवित्र तपोभूमि "श्री खप्तड-कुटि"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"त्रिवेणी" तपोभूमि श्री खप्तड



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





श्री बडिमालिका

पूण्यस्थल:-बाजुरा,नेपाल



वेद हाम्रो धर्म शास्त्र हो

विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल

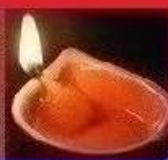




"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"त्रिवेणी" तपोभूमि श्री खप्तड



वैद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"माताश्री बडिमालिका"

पूण्यस्थल:-बाजुरा,नेपाल



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल



"माताश्री बडिमालिका"

पूण्यस्थल:-बाजुरा,नेपाल



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
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"तपोभूमि श्री खप्तड"



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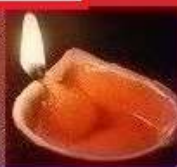




"त्रिवेणी" तपोभूमि श्री खप्तड



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





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"तपोभूमि श्री खप्तड"



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"तपोभूमि श्री खप्तड"



वेद हाम्रो धर्म शास्त्र हो
विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल





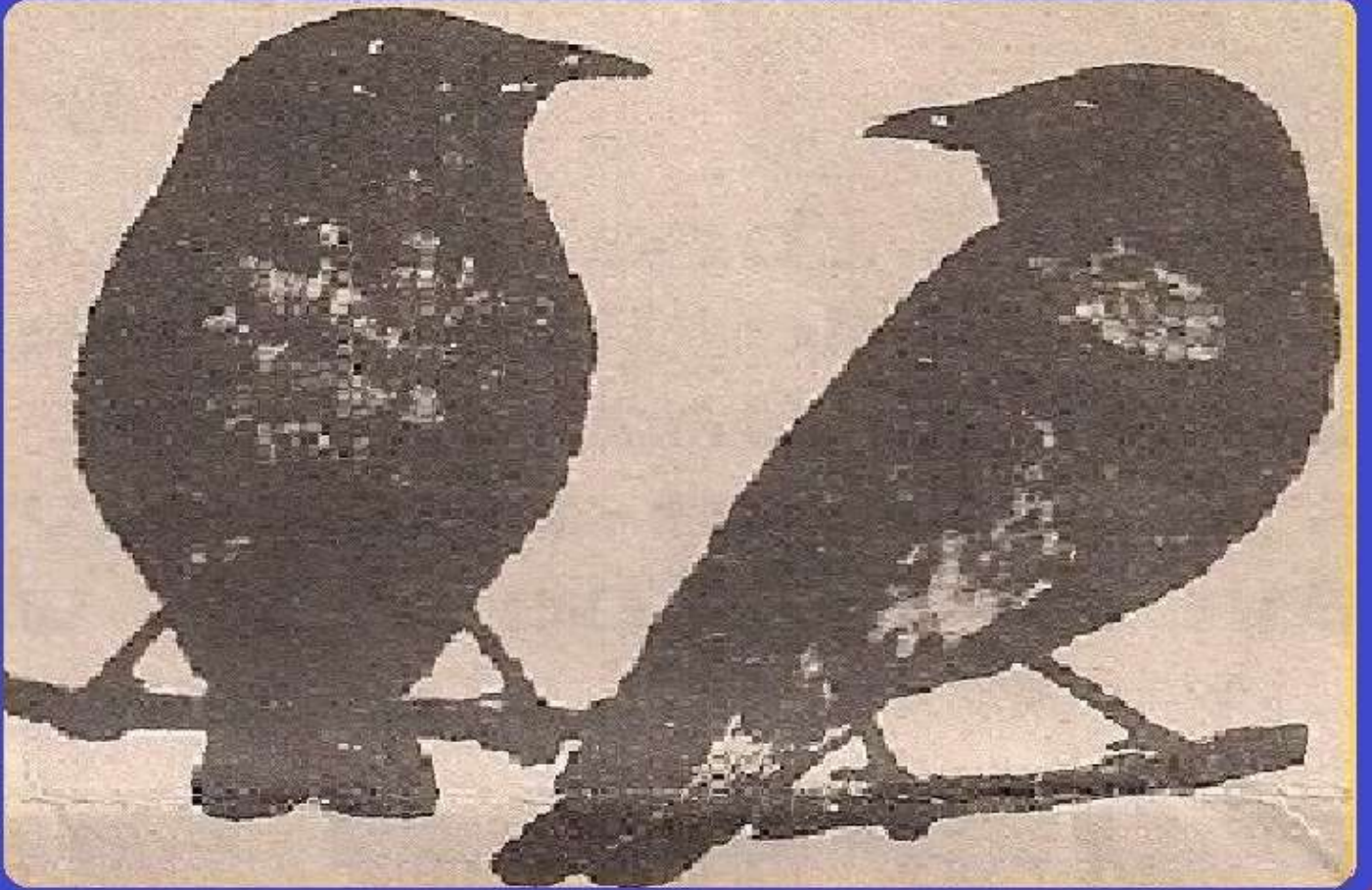
चराको आकारमा देखिने यो "दूङ्गा" लाई
खप्तडवासिहरू "हरिणी चरो" भन्छन्
पूज्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"

पारस रावल



पवित्र तपोभूमि "श्री खप्तड" २०७५ फाल्गुन

पारस रावल



पूण्यस्थल:- पवित्र तपोभूमि श्री खप्तडका "काग जोडि"

Khaptad Article



"भोजन र बिश्राम गृह"

"श्री खप्तड-कुटि"

हेलिकप्टर अवतरण स्थल

सेवक श्री हरि रावल, श्री वलरमा रावल र आगंतुकहरूका लागि "भोजन र बिश्राम गृह"



पवित्र तपोभूमि श्री खप्तड

"कुटि"को पछाडि रहेको वृक्षमा बस्ने श्री खप्तडका "काग जोडि"



"गुफा"

ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुषका लागि
खप्तडका भक्तहरु बाट "छिन्टे ढूङ्गामा गुफा" कुटने काम स्थगित

आधार:-सेवक श्री वलराम रावल



श्री खप्तड-दह

पूण्यस्थल:-पवित्र तपोभूमि "श्री खप्तड"यात्रा को लागि सजिलो बाटो "बझाङ्ग"



बझाङ्ग:-सेति नदि



पूण्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



सेवक श्री हरि रावल, श्री वलरमा रावल र आगंतुकहरूका लागि "भोजन र विश्राम गृह"



पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



पूण्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"



पूण्यस्थल:- पवित्र तपोभूमि "श्री खप्तड" यात्रा को लागि सजिलो बाटो "बझाङ्ग"

वेद हाम्रो धर्म शास्त्र हो विश्वको एकमात्र स्वतन्त्र हिन्दू राष्ट्र नेपाल



ब्रह्मज्ञानी परमपूज्य श्री १००८ खप्तडबाबा-तत्पुरुष

♡ पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड" ♡

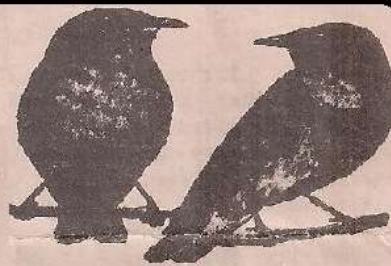
२०३९ र २०४५ साल को बिच तिर



पून्यस्थल:- पवित्र तपोभूमि "श्री खप्तड"

पारस रावल

KHAPTAD



What is Khaptad? Where is it? Derived from Sanskrit the name is a mispronunciation of Kechakadri, meaning 'mountain(s) reaching for the sky'. A clue perhaps? (A)

Khaptad is a national park, one of six in Nepal. Although it was established in 1985 most people have never heard of it. Khaptad has yet to receive its first tourists. Situated at the junction of four districts - Bajhang, Bajura, Doti and Achham - in the Seti Zone of West Nepal, it covers 225 sq.km. Most of this small park is a rolling plateau of grassland and forest at an elevation of around 3050m. Long ridges run out almost level with the plateau then drop steeply for about 1000m before descending more gently to the Seti River encircling it on the western and southern sides and the Budhi River lying to the east. Although not particularly high in relation to other ridges and mountains of Nepal, Khaptak Lekh does appear to rise in a towering mass above the surrounding land.

संकलन

With no high mountains and glaciers to create spectacular scenery, or resident people particularly notable for their different culture, why has the area been set aside for protection and given National Park status? A visit to Khaptad easily provides the answer.

The mixed conifer and broadleaf forests of the park are representative of vegetation which once covered most of the mid-mountain region of Nepal. Most of what is left elsewhere has been degraded, but in Khaptad the forests are dense and relatively untouched. They support leopards, bears, jackals, wild dogs, barking deer, musk deer, goral, tahr, langur monkeys and numerous species of birds. You may wonder how these forests have remained intact so long under increasing pressure in a populated region. Credit for much of the conservation is due to the influence of the Khaptad Baba or Swami, a Hindu guru who has lived there for forty years. (B)

सकलन

Locals say the Baba hails from Kashmir and claim him to be over 100 years old, but he appears a sprightly septuagenarian. The question of his true age always remains unanswered. We visited him at his winter house, a tiny mud and stone dwelling on the end of a steep sided ridge overlooking the northern fringe of the park. It was lower here and warmer than his normal residence in nearby Khaptad, where he has stayed every winter until this one. Local people bring him food and water in return for medical help and religious consultations. It is said he is a doctor of medicine and that he speaks five

languages. His command of English was excellent, that of a well-educated man, although he apologised for it being a little rusty through lack of use. This would be an understatement, as he must have had very few English-speaking visitors over the last 40 years. Considering how little contact he has had with the outside world, his depth of knowledge is amazing. Perhaps he had a transistor radio we didn't know about; perhaps, as he claims, he has been reincarnated many times.

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As we sat in the sun and drank tea, Baba philosophised on the problems today's world faces. He feels there is too much pollution



संकलन

- of the landscape, of cultures, and of our minds. Physical pollution of the land could easily be dealt with if people tried, but the pollution of one culture by another, where one group of people imposes its ways on another, is much harder to overcome. Pollution of the mind, or thought, with people becoming more avaricious, capitalistic, antagonistic and unscrupulous every year is Earth's greatest problem. If people would return more to the ways of nature the world would be a better place.

①

Local people certainly respect the Baba and seek his advice, and his messages on forest and wild life conservation have not gone unheeded. Although the grasslands of Khaptad Lekh are heavily grazed in summer the surrounding forests are in good condition. We saw several jackals near the Park Headquarters and surprised a wild dog as we walked up a narrow gully. From the safety of tall oaks a large troupe of langur monkeys observed us as we rested and admired the view, and higher up there were bear scat and leopard tracks in the snow.

The central area of the park, known as Tribeni, has special religious significance to local people, and is regarded as the source of the Ganges river. No grazing, killing of animals, drinking alcohol or smoking is permitted within 5 square kilometres of Tribeni. Each year in Jesth (May-June), five days before the full moon, the major festival of Ganga Deshara takes place there. Up to two thousand pilgrims journey here to worship at shrines to Ganesh, Shiva, Vishnu and Bhaguwati. Food stalls are set up, and throughout the night circles of dancing women rotate slowly, performing deuda, a dance common to West Nepal.

संकलन

On the north-eastern corner of the plateau is Khaptad Dah, a small lake also with religious significance, and here a festival for the worship of Shiva takes place at the full moon of Shrawan (July-August), similar to those at Gosainkund and Panch Pokhari in Langtang National Park. (E)

Khaptad can be reached with only a few days walk from Kolti airport in Bajura District, Chainpur in Bajhang, Dipayal in Doti or Sanphebagar in Achham. We flew to Chainpur and, even with a diversion to visit the Baba, were at the Park Headquarters after two days.

Forests around the flanks of the plateau were displaying their first crimson rhododendron blooms, and pink daphne scented the air. On top, in February, it was still winter, with ice-covered streams, and the remnants of a December snowfall still lying frozen on shaded slopes. Last year, over a metre of snow had blanketed the park for eight weeks, but this winter had been a mild one.

During our stay a storm passed through, adding more snow, and the cold, bleak weather continued as we walked south down to Jhingano at the southern edge of the park. Round pellets of corn snow pelted us and made the track slippery; thunder and lightning boomed and cracked close overhead and we smelt burning. It was as dark as late evening but only mid-afternoon. Some hardy, bare-footed porters trudged onwards through the snow; others sought shelter under overhanging rocks.

By nightfall the storm clouds had cleared, only to re-appear early next morning. We were lower now, but it was still cool when we reached Silghadi, strung along a ridge top 800m above the river.

संकलन (F)

As we descended Silghadi's long paved street and then the ankle-thick dust of the track towards Dipayal at the bottom of the Seti valley, a constant stream of laden porters passed us, trudging northwards. Dipayal is now linked to Dhangadhi by a dry weather road, a fifteen-hour bus journey.

Khaptad:by Margaret Jefferies-1988.





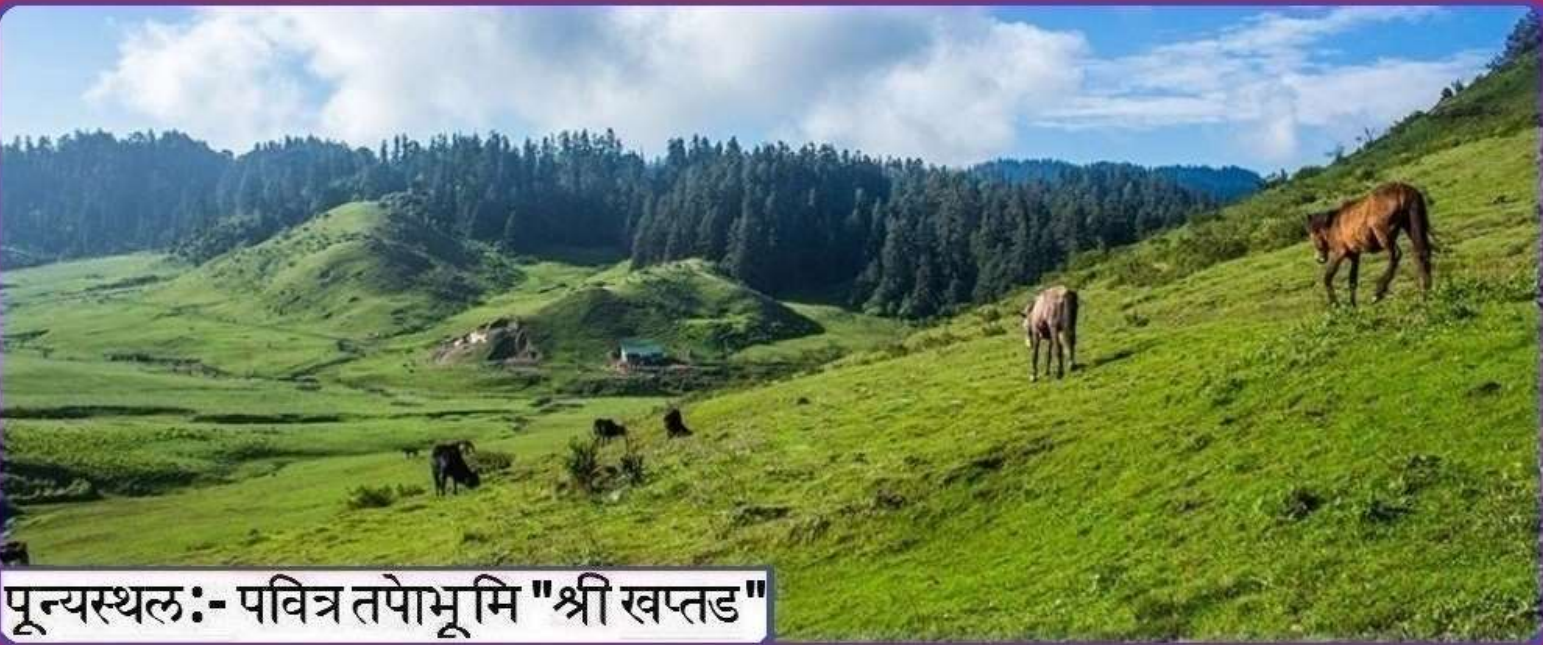
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